Paris City Commission Commission Chambers Paris, Kentucky May 12, 2015

The Paris City Commission met in regular session at 9:00 a.m. on Tuesday, May 12, 2015. Mayor Michael Thornton called the meeting to order and the Pledge of Allegiance was recited.

Present: Commissioner Matt Perraut, Commissioner Tim Gray, Commission Wallis Brooks, Commissioner Stan Galbraith, City Manager John Plummer, Assistant City Manager Mike Withrow, City Attorney Bryan Beauman, City Clerk/Treasurer Cheryl Dryden and Finance/Utilities Director Jim McCarty.

Approve Agenda

Motion made by Brooks, seconded by Gray and unanimously carried to approve the agenda with the following deletion and addition.

- o Deletion Presentation by Robin Vincent, Paws Director
- o Addition New Business KEDFA occupational wage assessment for Paris Machining

Approve Minutes

Motion made by Perraut, seconded by Brooks and unanimously carried to approve minutes of the April 28, 2015 regular meeting.

Public Comment

The second grade class at St. Mary's School was welcomed with Caroline Akers and Sophia Aich presenting questions regarding skateboarding and traffic in their neighborhoods.

Josh Cummins and Keyyoka Robinson came before the commission to voice concerns with the current condition of Chief Reed Park and the need to improve the basketball courts and revitalize the park. Ms. Robinson reported on the background of Project BUILD (Bringing Unity in Leadership and Diversity) and its mission to focus on the greater good of the neighborhood starting with events at Chief Reed Park. Mr. Cummins reported Hinkle Contracting had agreed to donate labor and equipment to resurface two basketball courts at the park with Dan Cummins Chevrolet contributing \$2,000 toward the \$8,800 material and striping costs. Brooks and Perraut (Recreation Committee) planned to meet with the finance director to further discuss project expenses.

Ricky and Rhonda Tubbs of 277 Houston Avenue came before the commission concerning the deplorable condition of the house located at 281 Houston Avenue owned by Stanley Inman. Mr. Tubbs stated the recently flooded house should be demolished noting issues with odor and mold. Beauman was directed to draft a letter to Mr. Inman addressing the issue.

Communications

Motion made by Perraut, seconded by Brooks and unanimously carried to accept and file the KLC Insurance Services 2014-2015 workers' compensation safety grant award notice.

Evan Sweet came before the commission to discuss and answer any questions regarding the Sister City proposal with Ville de Lamotte-Beuvron, France and request support of the commission in moving forward with the formation of a delegation and community fund raising. Motion made by Galbraith, seconded by Perraut and unanimously carried to authorize the creation of a delegation for the Sister City Program.

Consent Agenda – None

Old Business – None

New Business

Motion made by Thornton, seconded by Perraut and unanimously carried to authorize James McCarty, Finance/Utilities Director, as the designated agent to execute for and in behalf of the City regarding certain Federal Financial Assistance.

CITY OF PARIS RESOLUTON 2015-5

A RESOLUTION AUTHORIZING JAMES MCCARTY, UTILITIES/FINANCE DIRECTOR, AS DESIGNATED AGENT TO EXECUTE FOR AND IN BEHALF OF THE CITY OF PARIS ANY AND ALL APPLICATIONS FOR THE PURPOSE OF OBTAINING AND ADMINISTERING CERTAIN FEDERAL FINANCIAL ASSISTANCE UNDER THE DISASTER RELIEF ACT OF 1974.

Section 1: That James McCarty, Utilities/Finance Director, is hereby named designated agent to execute for and in behalf of the City of Paris, Kentucky, a public entity established under the laws of the State of Kentucky, applications for the purpose of obtaining and administering certain federal financial assistance under the Disaster Relief Act of 1974 (Public Law 93-288) and to file them in the appropriate state office.

| Section 2: | That this Resolu | ition shall take | effect upon its | passage as | required b | y l | law. |
|------------|------------------|------------------|-----------------|------------|------------|-----|------|
|------------|------------------|------------------|-----------------|------------|------------|-----|------|

Enacted: Regular Meeting, May 12, 2015.

| | CITY OF PARIS | |
|---------------------------|-------------------------|--|
| | Michael Thornton, Mayor | |
| Attest: | | |
| Cheryl Dryden, City Clerk | | |

Motion made by Brooks, seconded by Galbraith and unanimously carried to approve the mayor's appointment of Herb Spencer to Local Appeals Board for term ending June 30, 2018.

CITY OF PARIS RESOLUTION 2015-6

A RESOLUTION APPROVING THE MAYOR'S APPOINTMENT OF HERB SPENCER TO THE LOCAL APPEALS BOARD FOR A TERM ENDING ON JUNE 30, 2018.

Be it resolved by the City of Paris, Kentucky:

Section 1. That the Mayor's appointment of Herb Spencer to the Local Appeals

Board for a term ending June 30, 2018, be and hereby is approved.

Section 2. That this Resolution shall take effect upon its passage as required by law.

Enacted: Regular Meeting, May 12, 2015.

| CITY | OF | PAR | IS |
|------|----|-----|----|
|------|----|-----|----|

| Michael Thornton Mayor |
|-------------------------|
| Michael Thornton, Mayor |
| |

ATTEST:

Cheryl Dryden, City Clerk

HR Director Erin Morton presented the YTD loss ratio analysis (premium vs claims) and the proposed health insurance rates effective July 1, 2015. Morton noted the 30% increase for PPO and 20% increase for HSA to be reflected in the FY 2016 budget.

Morton requested consideration of a proposal that would offer a paid short term disability insurance policy that would pay an employee 60% of their wages for up to 12 weeks for a maximum of \$1,500 a week after the initial seven calendar days off due to injury or illness. Morton stated the proposal would eliminate separate vacation and sick leave accrual and transition into a paid time off (PTO) system whereby employees would have a single block of time to be used for any purpose.

Thornton stated Paris-Bourbon County EMS had requested the purchase of ECG/defibrillators in the amount of \$125,000 to be split between the city and county. Thornton moved and Perraut seconded to approve the EMS request and move forward with purchasing of the new defibrillators with instructions to explore if a better value through leasing. Motion carried with Perraut, Gray, Brooks, Galbraith and Thornton voting in favor.

Evan Sweet reported on the Kentucky Economic Development Finance Authority tax credit assistance program in support of Paris Machining investment of approximately \$4.2 million creating 30 additional jobs in the community. Motion made by Gray and seconded by Brooks to approve the City Manager's letter recommending the City participate with the State regarding KEDFA occupational wage assessment requirements at one percent, matching the State's three percent for a combined four percent participation rate. Motion carried with Perraut, Gray, Brooks and Galbraith voting in favor. Thornton abstained.

Financial Business

Motion made by Perraut, seconded by Galbraith and unanimously carried to approve payment of the following invoices:

GENERAL FUND - MAY 12, 2015

| AT&T | \$ 1,002.94 | SERVICE |
|----------------------------|----------------|---------------------------------|
| AT&T | \$ 105.50 | SERVICE - POLICE |
| BB&T GOVERNMENTAL FINANCE | \$ 6,756.80 | LOAN - POLICE VEHICLES |
| BEHELER, DON | \$ 125.00 | RENT - MAY |
| BEVIN'S OF PARIS | \$ 4.00 | LOCK PIN - STREET |
| BLUEGRASS ADD | \$ 500.00 | DIGITAL CONTOURS - ENGINEERING |
| BLUEGRASS COMPUTER NETWORK | \$ 594.55 | SERVICES - MARCH |
| BLUEGRASS FIRE EQUIPMENT | \$ 490.05 | FIRE APPAREL |
| BLUEGRASS KESCO | \$ 200.00 | WATER TREATMENT PRODUCTS - PMC |
| BLUEGRASS UNIFORMS | \$ 7,671.00 | FIRE GEAR |
| BOARD OF ADJUSTMENT | \$ 315.00 | APRIL MEETINGS |
| BOURBON LIMESTONE COMPANY | \$ 397.50 | SAND - GARRARD PARK |
| BRESLIN, SHANE | \$ 44.38 | TRAINING EXPENSE - POLICE |
| BURKE CONTRACTING | \$ 1,695.00 | GUTTER REPAIR - PMC |
| BURKE CONTRACTING | \$ 6,499.00 | PMC ROOFING - ONE-HALF CONTRACT |

| CENTRAL KY MECHANICAL | \$ 430.00 | REPAIRS - UNIT #118 - STREET |
|--------------------------------|-----------------|---------------------------------------|
| CHRYSLER DODGE JEEP OF PARIS | \$ 173.33 | SERVICE VEHICLES - POLICE |
| CITIZEN ADVERTISER | \$ 898.50 | LEGAL ADS |
| CLEAN SWEEP JANITORIAL SERVICE | \$ 1,300.00 | APRIL |
| COMBINED UTILITIES | \$ 8,395.07 | SERVICE |
| COMPUTERAID INTL | \$ 125.00 | WEB HOSTING TAX BILLS |
| DOYLE, BILLY | \$ 320.85 | MILEAGE - BLDG INSPECTOR TRAINING |
| FINLEY FIRE EQUIPMENT | \$ 1,030.98 | SUPER AUTO EJECT - FIRE |
| FLEETONE | \$ 7,861.02 | FUEL |
| FLEETPRIDE | \$ 112.86 | HUBCAP, CLEVIS ASSEMBLY - FIRE |
| FRENCH'S LAWN CARE | \$ 2,795.00 | LAWN CARE - MAY |
| GALLS | \$ 501.84 | PANTS, BOOTS - FIRE |
| GALLS | \$ 498.96 | HOLSTER, BOOTS, SHIRTS - POLICE |
| HAIX | \$ 1,145.20 | FIRE BOOTS |
| HDR ENGINEERING | \$ 8,075.31 | BALANCE - STONER CREEK TRAILS PROJECT |
| KENTUCKY MOTORS | \$ 29.68 | WIPER BLADES - STREET |
| KOORSEN FIRE & SECURITY | \$ 229.67 | INSTALL GAUGE - FIRE |
| L&W EMERGENCY EQUIPMENT | \$ 35.00 | PART - UNIT 111 - POLICE |
| L&W EMERGENCY EQUIPMENT | \$ 492.10 | LIGHT BAR KIT - FIRE |
| MANN CONSULTANT SERVICES | \$ 600.00 | APRIL |
| MARKERS, INC | \$ 3,120.00 | 12 SETS MESH FENCE - GARRARD PARK |
| MARTIN'S SANITATION | \$ 1,125.00 | TOILET RENTALS - APRIL |
| MASTIN'S AUTO SERVICE | \$ 1,543.27 | VEHICLE REPAIRS - POLICE, WWTP |
| MIDKIFF, DENNIS | \$ 25.36 | FLOOR SQUEEGEES - FIRE |
| NORTHFIELD OIL COMPANY | \$ 910.14 | FUEL - ALL DEPTS |
| ORR SAFETY | \$ 2,880.00 | RESPIRATORS - FIRE |
| PARIS-BO CO E911 | \$ 15,000.00 | MAY CONTRIBUTION |
| PARIS-BO CO EMS | \$ 22,200.00 | MAY CONTRIBUTION |
| QSI | \$ 8,647.34 | BALANCE - BULLET PROOF WINDOWS |
| SIGNS DIRECT | \$ 158.13 | TRAFFIC SIGNS |
| SIMPLEX GRINNELL | \$ 200.00 | SPRINKLER TEST/INSPECT TO 5/31/16 |
| TIME WARNER | \$ 79.95 | SERVICE - FIRE |
| TIME WARNER | \$ 279.19 | SERVICE |
| TOURISM COMMISSION | \$ 152.94 | TRANSIENT ROOM TAX |
| UNIVERSITY OF KENTUCKY | \$ 75.00 | KOHS SAFETY SUMMIT REGISTRATION |
| VANOVER CONSULTING | \$ 3,632.25 | 125.25 HOURS - APRIL |
| VERIZON WIRELESS | \$ 1,321.92 | SERVICE - POLICE, FIRE |
| VERIZON WIRELESS | \$ 45.67 | SERVICE |
| VOGELPOHL FIRE EQUIPMENT | \$ 5,622.91 | E-ONE REPAIRS - FIRE |
| WALMART | \$ 1,579.46 | PRINTERS (POLICE), MISC - ALL DEPTS |
| WEB MATTERS | \$ 42.50 | POST MINUTES ON WEBSITE |
| WOODFORD SPEARS | \$ 85.00 | GRASS SEED - STREET |
| YOUTH BASEBALL OF PARIS LLC | \$ 9,250.00 | 2015 BASEBALL PRORAM |

COMBINED UTILITIES MAY 12, 2015

| VENDOR NAME | AM | OUNT | DESCRIPTION OF PURCHASE |
|--------------------------|----|----------|---|
| A-1 PORTABLES | \$ | 295.00 | MAJOR CAPITAL OUTLAY - ELEC.DIST. (FLOOD) |
| ADGRAPHICS | \$ | 42.00 | OFFICE SUPPLIES - ELEC.PROD. |
| ALTEC INDUSTRIES | \$ | 5,251.63 | MAJOR CAPITAL OUTLAY - ELEC.PROD. (FLOOD) |
| ATLAS ELECTRIC MOTOR SVC | \$ | 3,275.29 | MAJOR CAPITAL OUTLAY - WWTP (FLOOD) |
| BB&T GOVERNMENTAL | | | |
| FINANCE | \$ | 2,899.33 | PYMT 28 OF 48 - SANITATION & RECYCLING |
| BLUEGRASS INTER TRUCKS | \$ | 556.18 | VEHICLE MAINTENANCE - ELEC.DIST. |
| BRENNTAG MID-SOUTH INC | \$ | 404.25 | TREATMENT CHEMICALS - WATER |
| BURDINE SECURITY GROUP | | | |
| INC | \$ | 3,981.00 | BUILDING IMPROVEMENTS - SANITATION |
| BW ROGERS | \$ | 639.77 | MAJOR CAPITAL OUTLAY - ELEC.PROD. (FLOOD) |

| CENTRAL KY MECHANICAL | | | |
|---------------------------|----|-----------|--|
| SERV | \$ | 1,227.83 | VEHICLE MAINTENANCE - SANITATION |
| CITATION EQUIPMENT INC | \$ | 208.25 | MAJOR CAPITAL OUTLAY - ELEC.PROD. (FLOOD) |
| CITY OF PARIS/GF ADVANCES | \$ | 43,938.09 | REIMBURSE GENERAL FUND - UTILITY ADMIN. |
| CITY OF PARIS/ALLOCATION | \$ | 80,000.00 | PAYMENT IN LIEU OF TAXES - UTILITY ADMIN. |
| COLUMBIA GAS | \$ | 110.47 | UTILITIES - WWTP |
| DALE, CORBIN | \$ | 15.89 | REIMBURSE SAFETY GEAR - ELEC.DIST. |
| DPF SOLUTIONS LLC | \$ | 1,182.00 | VEHICLE MAINTENANCE - ELEC.DIST. |
| FASTENAL COMPANY | \$ | 95.94 | EQUIPMENT PARTS - WWTP & ELEC.DIST. |
| FOUSER ENVIRONMENTAL | \$ | 811.00 | LAB TESTING - WATER & WWTP |
| GATES, DARREN | \$ | 100.00 | REIMBURSE SAFETY BOOTS - ELEC.PROD. |
| GRIDSENSE INC | \$ | 4,050.00 | EQUIPMENT UPGRADE - ELEC.DIST. |
| GULBRANDSEN | Ψ | 4,000.00 | EQUIT MENT OF ON DE LELO. DIOT. |
| TECHNOLOGIES | \$ | 6,632.56 | TREATMENT CHEMICALS - WATER |
| HARNEY, PATRICK | \$ | 60.13 | REIMBURSE TRAVEL/MEALS - WWTP |
| HARRIS, MICHAEL | \$ | 12.00 | REIMBURSE MEALS - WWTP |
| | • | 12.00 | |
| HMB | \$ | 9,830.00 | MAJOR CAPITAL OUTLAY – WATER (FLOOD) |
| JR HOE & SONS | \$ | 1,459.00 | CONSTRUCTION MATERIALS - WWTP |
| KENTUCKY UTILITIES | \$ | 8,995.91 | UTILITIES - WATER & WWTP |
| KMUA | \$ | 75.00 | TRAINING & EDUCATION - UTILITY ADMIN. |
| LUTHAN ELECTRIC METER | | | |
| TEST | \$ | 30.75 | TESTING - ELEC.DIST. |
| MARTIN'S SANITATION | \$ | 17,212.50 | MAJOR CAPITAL OUTLAY - WWTP (FLOOD) |
| MCCARTY, JAMES | \$ | 86.25 | REIMBURSE TRAVEL - UTILITY ADMIN. |
| NEPTUNE EQUIPMENT CO | \$ | 2,600.50 | SPECIFIC SUPPLIES - WATER DIST. |
| NEW PIG CORPORATION | \$ | 801.60 | MAJOR CAPITAL OUTLAY - ELEC.PROD. (FLOOD) |
| PARTSMASTER | \$ | 109.00 | SMALL TOOLS - WWTP |
| PREISER SCIENTIFIC INC | \$ | 294.00 | METERING SUPPLIES - WWTP |
| PROLIFT | \$ | 136.38 | EQUIPMENT MAINTENANCE - RECYCLING |
| QUILL | \$ | 248.96 | OFFICE SUPPLIES - WWTP |
| RAY KING | \$ | 400.00 | TRAINING & EDUCATION - ELEC.DIST. |
| REGAL COMMUNICATIONS | \$ | 1,004.00 | COMMUNICATIONS - ELEC.DIST. & UTILITY ADMIN. |
| REMEL INC | \$ | 772.51 | TECHNICAL SUPPLIES - WATER |
| SEXTON, STEVE | \$ | 71.29 | REIMBURSE TRAVEL/MEALS - ELEC.DIST. |
| SNAPCO INC | \$ | 115.00 | VEHICLE PARTS - ELEC.DIST. |
| SNAPP, TONY | \$ | 100.00 | REIMBURSE SAFETY BOOTS - WATER DIST. |
| SOURCE1 ENVIRONMENTAL | | | |
| LLC | \$ | 259.00 | CONSTRUCTION MATERIALS - WWTP |
| SOUTHERN STATES | | | |
| LEXINGTON | \$ | 61.94 | OTHER MATERIALS & SUPPLIES - WATER |
| SPIEGEL & MCDONALD | \$ | 822.42 | PROFESSIONAL FEES - UTILITY ADMIN. |
| SWEEP ALL INC | \$ | 8,116.66 | RENTS & STORAGE - ELEC.DIST. |
| THE AJ SCHNEIDER COMPANY | \$ | 410.64 | LODGING - WATER |
| TIME WARNER CABLE | \$ | 289.85 | COMMUNICATIONS - WATER/WWTP/ELEC.DIST. |
| VISA CARDMEMBER SERVICES | \$ | 1,059.73 | TRAVEL - UTILITY ADMINISTRATION |

McCarty presented the FY 2016 budgets for the Paris-Bourbon County EMS, E911 and EDA previously approved by the respective boards and reported an increase to \$16,000 for the monthly contribution to Paris-Bourbon County E911 by each entity.

Motion made by Perraut, seconded by Galbraith and unanimously carried to approve as presented the Paris-Bourbon County EMS budget for FY 2016.

Motion made by Perraut, seconded by Brooks and unanimously carried to approve as presented the Paris-Bourbon County E911 budget for FY 2016.

Motion made by Galbraith, seconded by Perraut and unanimously carried to approve as presented the Paris-Bourbon County EDA budget for FY 2016.

McCarty reported AE Doors & Windows (Florence, KY) bid of \$149,811 as the lowest of three bids received for replacement of 300 windows in the Paris Municipal Center building. It was noted Gilkey Windows had the second low bid at \$192,000 with the highest bid being \$248,850. Motion made by Gray and seconded by Galbraith in support of letting of the contract to remove and replace the windows in the Paris Municipal Building to A&E Doors & windows at a price of \$149,811. Motion carried with Perraut, Gray, Brooks, Galbraith and Thornton voting in favor.

A budget workshop was scheduled for Thursday, May 21st at 9 a.m. in Room 109 at PMC.

McCarty presented information regarding formation of Kentucky Municipal Energy Agency with eleven participating municipalities including Paris and a scheduled meeting of the agency on May 28th at 8:30 a.m. at PMC.

McCarty reported receiving quotes from Bobcat Enterprises for a used bobcat with 900 hours in the amount of \$29,000 and a new bobcat for \$35,000 with trade-in. Motion made by Perraut and seconded by Gray to authorize the purchase of a 2015 S650 T4 Bobcat skid loader in the amount of \$35,000 with trade-in to be paid from the Utility Fund. Motion carried with Perraut, Gray, Brooks, Galbraith and Thornton voting in favor.

McCarty reported on the recent insurance evaluation meeting and recommended accepting the appraisal figures provided by the insurance company.

Withrow reported FEMA would be setting up in the commission chambers starting May 15th – 22nd with operating hours of 9 a.m. to 6 p.m.

Fire Chief Andy Roe reported repair of the jaws-of-life to cost \$7,050 and damage to the floor at Station 2 due to condensation from leaking air conditioner.

HR Director Erin Morton reported ten applicants for the Assistant Police Chief opening and a request by EDA to hire an individual as a replacement intern. Thornton recommended the EDA director be made aware of the city's hiring process.

Beauman reported EMS and E911 inter-local agreements to be considered for approved at the next meeting and the closing of an alley.

Gray inquired on the leaking roof at PMC and was advised Burke Contracting in the process of recoating the entire roof.

Perraut reported the purchase of land for possible use as tennis courts by Bourbon County Schools could be a positive move forward with formation of a joint recreation program. Perraut also reported on a program through the University of Kentucky landscape/architecture department that may be worth looking into next spring that offers solutions for city parks and recreation facilities.

Galbraith reported a pot hole on Bourbon Hills Drive at Houston Creek Drive.

Thornton recommended in the future using a bid tab form to notify all bidders of bid results and instructed signed titles of all sold vehicles be taken to the county clerk for processing. Thornton also inquired if the hydra-stop had been utilized and emphasized the need to replace hydrants not up to code.

Executive Session

Motion made by Brooks, seconded by Galbraith and unanimously carried to go into executive session at 11:15 a.m. to discuss personnel matter pursuant to KRS 61.810 (1) (f).

Motion made by Brooks, seconded by Thornton and unanimously carried to resume regular session with no action taken in the executive session.

Adjournment

| Motion made by Thornton, second 11:25 a.m. | nded by Galbraith and unanimously carried to adjourn |
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| | |
| | Mayor |
| Attest: | |
| City Clerk | |